

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

(CFA-4) **Summary Sheet**

FILE NUMBER TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT? Yes No		1			
COMMITTEE INFORMATION					
Full Name of Committee (as on Statement of Organization) Check if this is a new name Citizens for IPS Excellence					
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (317) 439-2080				
4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address 2403 N. Pennsylvania Street					
5. City, State, ZIP Code Indianapolis, IN 46205	6. Party Affiliation <i>(if applicable)</i> None				
CANDIDATE INFORMATION (For Candidate's C	ommittees On	ly)			
7. Full Name of Candidate (include any nickname)	8. Party Affiliation or If Independent Candidate				
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County of Residence				
TYPE OF REPORT		CONVENTION	ON CANDIDATES ONLY		
11. Check one:		Check one:			
Pre-Primary Pre-Election Annual Nomination Other		_ Pre-Cor	rvention		
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Treasurer (within 10 days amend Statement of Organization)					
12. Reporting Period: From: 4/14/12 Through: 10/12/12		COLUMN A This Period	COLUMN B Year to Date		
13. Cash on hand and investments at the beginning of this reporting period.	a	00.00			
14. Cash on hand and investments January 1, current year.			50.00		
CONTRIBUTIONS AND RECEIPTS					
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)					
15a. Itemized (use Schedule A)					
15b. Unitemized		WAS	15004		
15c. Add lines 15a and 15b in both columns SUBT	nd 15b in both columns SUBTOTAL		War 3		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL				
EXPENDITURES					
(Note: These amounts include in-kind expenditures and loan repayments.)			:		
17a. Itemized (use Schedule B) (Public Question: use Schedule C)					
17b. Unitemized		11.74	11.74		
17c. Add lines 17a and 17b in both columns SUB	TOTAL	11.74	11.79		
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	38.26	38.26		
19. Debts OWED BY the committee (use Schedule D)					
20. Debts OWED TO the committee (use Schedule E)					
CERTIFICATION FOR OFFICE USE ONLY					
CERTIFICATION I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIFF IT IS TO	RUE, CORRECT AN		FOR OFFICE USE UNL!		

CERTIFICATION				
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.				
Signature of Treasurer	Title Treasurer	Date 10/18/12		
Signature of Candidate (if applicable)		Date		
WARNING: Any information contained in this report may not be copied for sale or used for any commercial number //C 3-9-4-5) A person who knowingly				

files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who tails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

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